

**REALTOR®**

**OF THE**

**YEAR**

**Official Entry Form**

**2026**

**2025 roty Official Entry Form**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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HOME ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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SIGNATURE OF APPLICANT:
EMAIL ADDRESS:

PHONE NUMBER:

**OFFICIAL RULES:**

1. Entries must be submitted **on this form or in this format**.
2. Nominees must be REALTOR® members who provide continuous, dedicated service to enhance the quality of the profession.

5. Additional Pictures and supportive information will not be accepted.

6. Entries that do not follow this format will be disqualified.

7. ONE (1) COLOR PHOTO (any size) must be submitted in digital format as .jpeg or .tif file, minimum 300 dpi resolution to jleague@gbbr.org

1. Deadline for submissions is **September 30, 2025. POSITIVELY NO LATE SUBMISSIONS WILL BE ACCEPTED.**

**CATEGORY 1 – LOCAL BOARD/ASSOCIATION ACTIVITY (40 points)**

*List participation on local board/association committees; offices held; special assignments; membership and offices held in local chapters of institutes, societies, and councils.
Does not include non-NAR recognized affiliate, designations, or taskforces.*

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| **A.CHAIRMANSHIP on Local Board/Association Committees, PAGs and Task Forces** List all committees, PAGs and Task Forces chaired and year of service |
|  | **Date/Year** | **Committee/ PAG/Task Force**  |
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| **B. MEMBERSHIP on Local Board/Association Committees, PAGs and Task Forces** List all committees, PAG and Task Force service, years of service; including Board of Directors. |
|  | **Date/Year** | **Committee/ PAG/Task Force**  |
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**CATEGORY 2 – Maryland REALTORS***®* **ASSOCIATION ACTIVITIES (25 points)**

*Committee, Task Force and Presidential Advisory Group (PAG) service to* *Maryland REALTORS**® attendance at Maryland REALTORS® functions; Leadership Academy, and conferences.*

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| **A. CHAIRMANSHIP on Maryland REALTORS® Committees, PAGs and Task Forces** List all Committees, PAG, Task Force service, years of service; please include state association offices held; including Board of Directors.  |
|  | **Date/Year** | **Committee/PAG/Task Force**  |
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| **B. MEMBERSHIP on Maryland REALTORS® Committees, PAGs or Task Forces**List all Committees, PAG, Task Force service, years of service  |
|  | **Date/Year** | **Committee/PAG/Task Force**  |
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**CATEGORY 3 – NAR ASSOCIATION ACTIVITIES (15 points)**

*Committee service to the National Association of REALTORS® (NAR); attendance at NAR functions; Leadership Academy, and conventions.*

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| **A. CHAIRMANSHIP on NAR Committees, PAGs or Task Forces**List all committees, PAGs, Task Force service, years of service; please include national association offices held; including Board of Directors |
|  | **Date/Year** | **Committee/PAG/Task Force**  |
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|  **B. MEMBERSHIP on NAR Committees, PAGs and Task Forces**List all committees, PAG, Task Force service and years served  |
|  | **Date/Year** | **Committee/PAG/Task Force**  |
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| **C. NAR Legislative Meetings & Trade EXPO (Formerly Mid-Year Meetings) and Conventions**List years attended, 1 pt. per year  |
|  | **Years** |  |
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 **CATEGORY 4 - RPAC (5 points)**

*Contributor and year/s contributed to RPAC*

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| **In the box below, please put a check mark under investor or major investor next to the years you contributed.** |
|  | **Major Investor****($1,000+)** | **Investor****(Under $1,000)** |
| **2025** |  |  |
| **2024** |  |  |
| **2023** |  |  |
| **2022** |  |  |
| **2021** |  |  |
| **2020** |  |  |

**CATEGORY 5 - CIVIC ACTIVITY (5 points)**

*Participation in civic, service clubs, charitable activities, fraternal or religious groups, etc.*

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| **Name specific civic and community organization/s and year/s served. Please provide a brief explanation of your participation in each individual civic/charitable activity.**  |
|  | **Civic and Community Organization/s** | **Year/s** |
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**CATEGORY 6 -- BUSINESS CONDUCT AND PRACTICES (5 points)**

*Provide specific examples of business activities implemented and awards nominee has received to enhance the REALTOR® Image.*

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| ***Agent Awards/Accomplishments- company/board/association, sales team management awards/board/association, brokerage accomplishments/awards*** *(Does not include education)* |
| AWARD/ACCOMPLISHMENT |  |
| YEAR RECEIVED |  |
| EXPLANATION |  |
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| AWARD/ACCOMPLISHMENT  |  |
| YEAR RECEIVED |  |
| EXPLANATION |  |
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| AWARD/ACCOMPLISHMENT |  |
| YEAR RECEIVED |  |
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| AWARD/ACCOMPLISHMENT |  |
| YEAR RECEIVED |  |
| EXPLANATION |  |
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| AWARD/ACCOMPLISHMENT |  |
| YEAR RECEIVED |  |
| EXPLANATION |  |

**CATEGORY 7 -- EDUCATION/DESIGNATIONS (5 points – no time limit)**

*Only active designations and certifications recognized by NAR will be accepted. Please refer to the links provided.*

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| **A. Designations Held & Year Attained** https://www.nar.realtor/education/designations-and-certifications

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|  | ABR |
|  | ALC |
|  | CCIM |
|  | CIPS |
|  | CPM |
|  | CRB |
|  | CRE |
|  | CRS |
|  | GAA |
|  | GRI |
|  | NAR Green Designation |
|  | PMN |
|  | RAA |
|  | SIOR |
|  | SRES |
|  | SRS |

 | **B. Certifications** ***https://www.nar.realtor/edmatrix.nsf/coursedesig?openview&Count=500******http://www.mdrealtor.org/Education/Programs/Housing-Opportunity-Certification-formerly-WHC***

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|  | At Home with Diversity® |
|  | e-Pro® |
|  | BPOR Estate |
|  | Resort & Second Home Property Specialist |
|  | Short Sales and Foreclosure Resource |
|  | Transnational Referral Certification |
|  | CRETS |
|  | Military |
|  | PSA |
|  | RNEN |
|  | HOC |

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| **Higher Education degrees and/or course work**(i.e. Buffini, Ferry, Wickman programs, Leadership Academy) |
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